

MSU EXTENSION - OAKLAND COUNTY  
4-H YOUTH DEVELOPMENT  
HORSE & PONY PROJECT RECORD BOOK



*\*Records must be filled out completely and accurately\**  
*\*Records must be handwritten in ink\**

Date started within project year: \_\_\_\_\_ Date ended within project year: \_\_\_\_\_

**ABOUT YOU:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age (by 1/1 of current program year): \_\_\_\_\_

Parent or Guardian's Name: \_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_

Name of 4-H Leader: \_\_\_\_\_

Number of Years in Horse Club: \_\_\_\_\_

Offices Held in 4-H Club: \_\_\_\_\_

Number of Calendar Years in 4-H (including this one): \_\_\_\_\_

Number of Years in the Horse Project (including this one): \_\_\_\_\_

Other Project Areas Involved in This Year: \_\_\_\_\_

\_\_\_\_\_

**WHY KEEP RECORDS?**

Properly kept records will give you a clear picture of what you have done in your horse project.

**GOOD RECORDS WILL:**

- Help you learn about your horse, the time, care and food they require.
- Help you plan future projects.
- Give you a record of your project activities.
- Keep this record book as part of your Member's Personal 4-H Record, # 1192, which documents your 4-H projects and activities. This information is helpful if you ever apply for 4-H awards or a 4-H scholarship.





